#### INSTRUCTIONS FOR APPLYING

#### A HOUSEHOLD MEMBER IS ANY CHILD OR ADULT LIVING WITH YOU

# IF YOUR HOUSEHOLD RECEIVES BENEFITS FROM THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) OR OHIO WORKS FIRST (OWF), FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the school name and school grade level for each child.
- Part 2: List the 7 digit case number for any household member (including adults) receiving SNAP or OWF benefits.
- Part 3: Skip this part.
- Part 4: Skip this part.
- Part 5: Sign the form. The last four digits of a Social Security Number are not necessary.
- Part 6: We are required to ask for info about your children's race and ethnicity. Responding to this is optional and does not affect eligibility.

## IF NO ONE IN YOUR HOUSEHOLD RECEIVES SNAP OR OWF BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, MIGRANT OR RUNAWAY, FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the school name and school grade level for each child.
- Part 2: Skip this part.
- Part 3: If any child you are applying for is homeless, migrant, or runaway, check the appropriate box and call Catholic Diocese of Cleveland/Nutrition Services (216) 696-6525 Ext. 6320 to see if your child(ren) qualify. If not, skip this part.
- Part 4: Complete only if a child in your household isn't eligible under Part 3. See Instruction for All Other Households.
- Part 5: Sign the form. The last four digits of a Social Security Number are not necessary if you didn't need to complete part 4.
- Part 6: We are required to ask for info about your children's race and ethnicity. Responding to this is optional and does not affect eligibility.

#### IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS:

#### If all children in the household are foster children:

- Part 1: List all foster children and the school name and school grade level for each child. Check the box indicating the child is a foster child.
- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Skip this part.
- Part 5: Sign the form. The last four digits of a Social Security Number are not necessary.
- Part 6: We are required to ask for info about your children's race and ethnicity. Responding to this is optional and does not affect eligibility.

#### If only some of the children in the household are foster children:

- Part 1: List all household members and the name of school and school grade level for each child. For any person, including children, with no income, you must check the "No Income" box. Check the box if the child is a foster child.
- Part 2: If the household does not have a SNAP or OWF 7 digit case number, skip this part.
- Part 3: If any child you are applying for is homeless, migrant, or runaway check the appropriate box and call Catholic Diocese of Cleveland/Nutrition Services (216) 696-6525 Ext. 6320. If not, skip this part.
- Part 4: Follow these instructions to report total household income from this month or last month.
  - . Box 1-Name: List all household members with income.
  - Box 2—Gross Income and How Often It Was Received: For each household member, list each type of income received for the month. Check the box to tell us how often the person receives the income—weekly, every other week, twice a month, or monthly. For earnings, be sure to list the gross income, not take-home pay. Gross income is the amount earned before taxes and other deductions and can be found on your pay stubs. For other income, list the amount and check the box to tell us how often each person received assistance from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, under Earnings from Work, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.
- Part 5: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).
- Part 6: We are required to ask for info about your children's race and ethnicity. Responding to this is optional and does not affect eligibility.

### ALL OTHER HOUSEHOLDS, INCLUDING WIC HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the school name and school grade level for each child. For any person, including children, with no income, you must check the "No Income Box".
- Part 2: If the household does not have a SNAP or OWF 7 digit case number, skip this part.
- Part 3: If any child you are applying for is homeless, migrant, or runaway check the appropriate box and call Catholic Diocese of Cleveland/Nutrition Services (216) 696-6525 Ext. 6320. If not, skip this part.
- Part 4: Follow these instructions to report total household income from this month or last month.
  - · Box 1-Name: List all household members with income.
  - Box 2 Gross Income and How Often It Was Received: For each household member, list each type of income received for the month. Check the box to tell us how often the person receives the income—weekly, every other week, twice a month, or monthly. For earnings, be sure to list the gross income, not take-home pay. Gross income is the amount earned before taxes and other deductions and can be found on your pay stubs. For other income, list the amount and check the box to tell us how often each person received assistance from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, under Earnings from Work, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.
- Part 5: An adult household member must sign the form and list the last four digits of his or her Social Security Number (or mark the box if s/he doesn't have one).
- Part 6: We are required to ask for info about your children's race and ethnicity. Responding to this is optional and does not affect eligibility.

### 2022-2023 FREE AND REDUCED-PRICE SCHOOL MEALS FAMILY APPLICATION

Fill out completely and return to school. Sign and date. One form per household.

Instructions for completing form on reverse side. If you need help call Nutrition Services at (216) 696-6525 Ext. 3120

| Part 1. ALL HOUSEHOLD MEMBER  | S  |            |                             |                             |                    |   |                  |                                |  |                           | Sugar   |                              | Sis                          |                              |                               |   |   |
|---|--|------------|-----------------------------|-----------------------------|--------------------|---|------------------|--------------------------------|--|---------------------------|---|------------------------------|------------------------------|------------------------------|-------------------------------|---|---|
| Names of <u>all</u> household members<br>(First, Middle Initial, Last)  | Name of school and school grade level for each child/or indicate "NA" if child is not in school.  School Grade |            |                             |                             |                    |   |                  |                                | Check if a foster child (legal responsibility of welfare agency or court) *If all children listed below are foster children, skip to Part 5 to sign this form. |                           |   |                              |                              |                              |                               |   |   |
|   |  |            |                             |                             |                    |   | 1                |                                |  |                           |   |                              |                              |                              |                               |   |   |
|   |  |            |                             |                             |                    |   | L                |                                |  |                           |   |                              |                              |                              |                               |   |   |
|   |  |            |                             |                             |                    |   |                  |                                |  |                           |   |                              |                              |                              |                               |   |   |
|   |  |            |                             |                             |                    |   | L                |                                |  |                           |   |                              |                              |                              |                               |   |   |
|   |  |            |                             |                             |                    |   | $\perp$          |                                |  |                           |   |                              |                              |                              |                               |   |   |
|   |  |            |                             |                             |                    |   |                  |                                |  |                           |   |                              |                              |                              |                               |   |   |
| Part 2. BENEFITS: If any member of number for the person who receives be NAME:  | your hous<br>enefits and   | eho<br>ski | old<br>p to                 | rec<br>P                    | ei\<br>art         | ves SNAP or 0<br>5. If no one re<br>7 DIGIT 0                                   | cei              | ves                            | the  | ese                       | benefits, skip  | ne<br>o to                   | me<br>P                      | art                          | nd 7<br>3.                    | 7 digit                                 | case  |
| Part 3. If any child you are applying for Cleveland/Nutrition Services at (210  | r is homeles<br>6) 696-6525  | s, n<br>Ex | nigı<br>t. 6                | ant<br>320                  | , or<br>).         | a runaway che   | ck               | the<br>H                       | ap<br>om   | pro                       | priate box and  | d ca                         | III C                        | Cati                         | hol<br>way                    | ic Dio                                  | cese of   |
| Part 4. TOTAL HOUSEHOLD GROSS IN Check the box for how often it is received.  | Record each  | inc        | ome                         | e or                        | ily c              | once.   |                  |                                |  |                           |   | son                          | wh                           | o re                         | ecei                          | ves it.                                 |   |
|   | 2. GROSS II  | VCC        |                             |                             | _                  | HOW OFTEN IT  | W                |                                | _  | T                         | IVED  | _                            | _                            |                              | _                             | ,                                       |   |
| NAME (List all household members with income)   | Earnings<br>from work<br>before<br>deductions  | Weekly     | Every 2 Weeks               | Twice Monthly               | Monthly            | Public<br>Assistance,<br>Child Support,<br>Alimony                              | Weekly           | Every 2 Weeks                  | ~  | Monthly                   | Pensions,<br>retirement,<br>Social<br>Security, SSI,<br>VA benefits       | Weekly                       | Every 2 Weeks                | Twice Monthly                | Monthly                       | freque                                  | ne (include<br>ncy such as<br>/, monthly,<br>rly or |
| (Example) Jane Smith  | \$200  | X          |                             |                             |                    | \$150   |                  | Ø                              |  |                           | \$0   |                              | (3)                          |                              |                               |   | / quarterly   |
|   | \$   |            |                             |                             |                    | \$  |                  |                                |  |                           | \$  |                              |                              | 1015-07                      | 10000                         | \$                                      | /<br>/  |
|   | \$   | П          |                             |                             | П                  | \$  |                  | _                              |  | -                         |   |                              |                              | -                            | 듬                             | \$                                      | /   |
|   | \$   | F          | H                           | H                           | _                  | \$  | -                |                                |  | _                         |   | H                            |                              | _                            | 믐                             | \$                                      | <del>'</del>  |
|   | \$   | H          | H                           | 듬                           |                    | \$  | H                | H                              |  | H                         |   | 분                            | 금                            | 片                            | 금                             | s                                       |   |
|   | S  |            | 믐                           | 믐                           | -                  | \$  | 믐                | H                              | -  |                           |   | 분                            | 片                            | 片                            | 쁜                             | -                                       | /   |
| Part 5. SIGNATURE AND LAST FOUR D   | *  |            | 1                           | 느                           | _                  |   | <u>  </u>        | -                              |  | _                         |   | ш                            | ייו                          | Ш                            | ļШ                            | \$                                      | /   |
| An adult household member must sign the his or her Social Security Number or maletter to household.) I certify (promise) that all information on the based on the information I give. I understation of the information may cause my characteristics. | ark the "I do<br>is application<br>and that scho<br>ildren to lose   | is to      | ha<br>rue<br>ffici<br>al be | <b>ve a</b><br>and<br>als i | tha<br>may<br>fits | ocial Security N<br>at all income is r<br>y verify (check) t<br>and I may be su | epo<br>he<br>bje | nbei<br>ortec<br>info<br>ct to | r" b<br>d. I i<br>rma<br>o pro   | uno<br>uno<br>tior<br>ose | (See Privacy A<br>lerstand that the<br>n. I understand<br>cution under Si | Act :<br>e so<br>tha<br>tate | Stat<br>choo<br>at de<br>and | tem<br>ol w<br>elibe<br>d Fe | ent<br>rill g<br>erat<br>ede: | on atta<br>et Fed<br>e misn<br>ral stat | eral funds<br>epresen-<br>utes.                     |
| Print Name:   |  |            |                             |                             |                    |   |                  |                                |  |                           |   |                              |                              |                              |                               |   |   |
| Address:  |  |            |                             |                             |                    |   |                  |                                |  |                           |   |                              |                              |                              |                               | •                                       |   |
| Home Phone:   |  |            |                             |                             |                    |   |                  |                                |  |                           |   |                              |                              |                              |                               |   |   |
| Part 6. Children's ethnic and racial iden<br>and helps to make sure we are fully servin<br>for free or reduced-price meals.   | tities We are  | rec        | uire                        | ed to                       | o as               | sk for info about   | you              | ır ct                          | nildi  | en'                       | s race and ethr   | nicit                        | y. T                         | his                          | info                          | is imp                                  | ortant  |
| Choose one ethnicity:   | Choos  | e or       | ne c                        | r m                         | ore                | (regardless of e  | thr              | icity                          | <u>/):</u>   |                           |   |                              |                              |                              |                               |   |   |
| ☐ Hispanic/Latino<br>☐ Not Hispanic/Latino  | Asi  | ite        |                             | -                           | ==                 | lack or African A<br>merican Indian (   |                  |                                |  | Vati                      | ☐ Native I<br>ve  | Hav                          | vaiia                        | an c                         | or of                         |   | icific<br>ander                                     |
| Don't fill out this part. This is for so  |  |            |                             |                             |                    |   |                  |                                |  |                           | Mark Control  |                              |                              |                              |                               |   |   |
|   | □Every 2 Wee   | ks,        | Пι                          | wice                        | A                  | ery 2 Weeks x 26,<br>Month,  Month, [   | ⊐Y               | ear                            |  | Hou                       | sehold size:  |                              |                              |                              |                               |   |   |
| Determining/Approval Official's Signature: Follow-up Official's Signature:  |  |            |                             |                             |                    |   |                  |                                | C  | onf                       | irming Official's<br>Signature:   | nance I                      |                              |                              |                               | Date: _                                 |   |
| If selected for Verification, Date Verification Not Verification Result: No Change Free to  |  |            |                             | spo                         | nse                | Date:   | 2 <sup>nd</sup>  | Not                            | ice :  | Sen                       | t:Res   | ults                         | Ser                          | nt:                          |                               |   |   |